

#### **EXECUTIVE**

Date: Tuesday, 19 April 2022

Time: 1.00 p.m.

Venue: Council Chamber

## **AGENDA**

1. Apologies for Absence

2. Declarations of Interest

To receive any declarations of interest.

3. Minutes - Executive - 5 April 2022

3 - 6

## **Executive Member for Culture and Communities**

4. Homes for Ukraine Impact

7 - 18

## **Executive Member for Environment, Finance and Governance**

5. Star Academies - Option for Land Disposal

19 - 28

6. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin Director of Legal and Governance Services

Town Hall Middlesbrough Thursday, 7 April 2022

## **MEMBERSHIP**

The Mayor A Preston (Chair) and Councillors B Cooper, D Coupe, TA Grainge, S Hill, L Mason, E Polano and M Smiles.

# **Assistance in accessing information**

Should you have any queries on accessing the Agenda and associated information please contact Chris Lunn / Georgina Moore, 01642 729742 / 01642 729711, chris\_lunn@middlesbrough.gov.uk / georgina\_moore@middlesbrough.gov.uk